**1.0 GENERAL INFORMATION**

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| School (tick) |  | Location Name |  | Address of school or organisation |  |
| Other (tick) |  |
| **Vehicle type/ size** |  | | | **Assessment date & time** |  |
| **Demonstration date** | |  | | | |

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| **2.0 ACCESS / INFORMATION** | **Y/N** |  |  | **Y/N** |
| **Route from depot to school** |  |  | **Close to play area** |  |
| **Via narrow street** |  |  | **Near or close to water** |  |
| **Via Housing estate** |  |  | **Other vehicles present** |  |
| **Via School car park** |  |  | **Environmental restrictions** |  |
| **Via Main School Gate / pedestrianized area** |  |  | **Reversing with banks man** |  |
| **Across footpaths** |  |  | **Reversing without banks man** |  |
| **Area shared with other schools /buildings** |  |  | **Roadway suitable for demonstrator** |  |
| **School induction/ safety rules provided :** |  |  | **HAVE YOU CHECKED YOUR EXIT ROUTE?** |  |

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| **3.0 Demonstration Area** | | | **Y/N** | |  |  | | | | | | **Y/N** | |
| **Demonstrations on public highway/ Area** | | |  | |  | **Cones or other barriers used as risk control measures** | | | | | |  | |
| **Vehicle key control system used** | | |  | |  | **Hand brake applied during demonstration except during crushing cone exercise** | | | | | |  | |
| **Enclosed demonstration area** | | |  | |  | **The area for children to stand in when the vehicle is in motion for cone crushing is a designated and safe distance from the vehicle** | | | | | |  | |
|  | | |  | |  |  | | | | | |  | |
| **Restricted demonstration area** (e.g. height restriction, parked cars/ LGVs, etc.) | | |  | | **State why?** | | |  | | | | | |
|  | | |  | |  |  | | | | | |  | |
| **Children are required to wait in designated areas during demonstration which are controlled by members of staff** | | |  | | **State where?** | | |  | | | | | |
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| **Slope** *(Could increase risk of injury during cab access/egress, trailer doors opening/closing, use of pallet truck, or Moffett Mounty*) | | | | | | | | | | | | | |
| **Slope to bulkhead** | **None** |  | | **Slight** | | |  | | **Moderate** |  | **Severe** | |  |
| **Slope to trailer doors** | **None** |  | | **Slight** | | |  | | **Moderate** |  | **Severe** | |  |

**4.0 ENVIRONMENTAL INFORMATION**

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| **Location lighting** | **NA** |  | **Poor** |  | **Satisfactory** |  | **Good** |  | **Very Good** |  |
| **Location ground conditions** | | | **Poor** |  | **Satisfactory** |  | **Good** |  | **Very Good** |  |
| **Dust/ debris/ housekeeping** | | | **Poor** |  | **Satisfactory** |  | **Good** |  | **Very Good** |  |

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| **5.0 EXPLANATION OF ANY ITEMS ABOVE** |
| (if applicable)**, or any other hazards, restrictions or requirements** |
| 1. |
| 2. |
| 3. |
| 4. |
| 5. |

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| **6.0 Sketch Presentation area** *(If possible take photograph of presentation area)*; | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **7.0 Summary of significant risks at this location** |
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| **8.0 Controls/ safe systems of work required at this location** |
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| **9.0 ASSESSMENT SIGN OFF** | | | | |
| **Assessment completed by:** | **Print:** | **Sign**: | **Position: Tacs**  **Demonstrator** | **Date:** |

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| **Assessment Reviewed by** | **Print** | **Sign** | **Position** | **Date** |
| **Additional action required** (State action, owner, target date) | | | | |
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| **Assessment received by School :** | Print: | Sign: | Position: | Date: |